# PLEASE NOTE:

# DUE TO THE STATE PRIMARY ELECTION

# THE MUNICIPAL COUNCIL & COMMITTEE MEETINGS SCHEDULED FOR

Tuesday, September 9, 2014 will be held Monday, September 8, 2014

# \* AT 7:30 IN THE MORNING \*

Meetings will be held in the Chester R. Martin Municipal Council Chambers



## MUNICIPAL COUNCIL AGENDA TEMPORARY CITY HALL 141 OAK STREET, TAUNTON, MA 02780

# **SEPTEMBER 8, 2014 – 7:30 AM**

INVOCATION ROLL CALL RECORDS

**HEARING:** 

NONE

COMMUNICATIONS FROM THE MAYOR

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ERK'S OFFICE

#### **APPOINTMENTS**

• Reappointment of Frederic Cornaglia, Department of Public Works Commissioner Effective September 2014 to September 2019 (Council Appointment)

#### **COMMUNICATIONS FROM CITY OFFICERS**

#### **PETITIONS**

### Class II License (WHOLESALE ONLY)

Petition submitted by Jessica Leonard, 21 Twinbrook Lane, Taunton requesting a NEW Class II License (WHOLESALE ONLY) for Leonard's Auto Repair & Performance, Inc. located at 265 Bay Street, Taunton.

#### **COMMITTEE REPORTS**

#### **UNFINISHED BUSINESS**

## **ORDERS, ORDINANCES AND RESOLUTIONS**

#### Order for a second reading to be ordained on a roll call vote

Ordered That,

\$2,100,000 is appropriated, for the purpose of paying costs related to the remodeling, reconstructing and making extraordinary repairs to the *Taunton High School Stadium*, 50 Williams St, Taunton, MA; and to meet this appropriation, \$500,000.00 will be transferred from available funds and the Treasurer with the approval of the Mayor is authorized to borrow

\$1,600,000.00 under Chapter 44 of the General Laws; and that the Mayor is authorized to take any other action necessary or convenient to carry out this project.

FURTHER ORDERED: That the Treasurer is authorized to file an application with the appropriate officials of The Commonwealth of Massachusetts (the "Commonwealth") to qualify under Chapter 44A of the General Laws any and all bonds of the City to be issued pursuant to this Order, and to provide such information and execute such documents as such officials of the Commonwealth may require.

## Order for a second reading to be ordained on a roll call vote

Ordered That,

\$1,200,000 be appropriated for the cost of engineering services for the plans and specifications for improvements to the City's wastewater system and or pumping stations, consisting of the Phases 11 and 12 SSES, including the payment of all costs incidental or related thereto; that to meet this appropriation, the Treasurer with the approval of the Mayor is authorized to borrow \$1,200,000 and issue bonds or notes therefor under Chapter 44 of the General Laws or any other enabling authority; and that the Mayor and any other appropriate officials of the City are authorized to take any other action necessary or convenient to carry out this project.

FURTHER ORDERED: That the Treasurer is authorized to file an application with the appropriate officials of The Commonwealth of Massachusetts (the "Commonwealth") to qualify under Chapter 44A of the General Laws any and all bonds of the City to be issued pursuant to this Order, and to provide such information and execute such documents as such officials of the Commonwealth may require.

**NEW BUSINESS** 

Respectfully submitted,

Cose Marce Blacker)

Rose Marie Blackwell City Clerk



**SEPTEMBER 8, 2014** 

HONORABLE THOMAS C. HOYE, JR., MAYOR COUNCIL PRESIDENT ANDREW J. MARSHALL AND MEMBERS OF THE MUNICIPAL COUNCIL

PLEASE NOTE:

THE FOLLOWING COMMITTEE MEETINGS HAVE BEEN SCHEDULED FOR MONDAY, SEPTEMBER 8, 2014 AT 7:30 A.M. AT THE TEMPORARY CITY HALL AT MAXHAM SCHOOL, 141 OAK STREET, TAUNTON, MA. 02780, IN THE CHESTER R. MARTIN MUNICIPAL COUNCIL CHAMBERS

7:30 A.M.

#### **THE COMMITTEE ON FINANCE & SALARIES**

- 1. MEET TO REVIEW THE WEEKLY VOUCHERS & PAYROLLS FOR CITY DEPARTMENTS
- 2. MEET TO REVIEW REQUESTS FOR FUNDING
- 3. MEET TO REVIEW MATTERS IN FILE

PLEASE NOTE:

A "MEETING" OF THE ENTIRE MUNICIPAL COUNCIL, AS SAID TERM IS
DEFINED IN MASS. GEN. L. C. 30A, §18 MAY OCCUR CONCURRENTLY WITH
THIS COMMITTEE MEETING

RESPECTFULLY,

COLLEEN M. ELLIS

**CLERK OF COUNCIL COMMITTEES** 

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